



2018 Booth Application Form

November 23rd-24th 2018 | Metroland Media Agriplex
Friday: 4PM-10PM | Saturday: 2PM-10PM
email: sales@westernfairdistrict.com, or call: 519.438.7203 | 800.619.4629

Exhibitor's Contact Information

Company Name: _____ Contact Name: _____

Booth Name (if different from Company Name): _____

Address: _____ City: _____ Prov.: _____ Postal: _____

Email: _____ Phone: _____

Website: _____ Cell: _____

YES NO Do you consent to receiving emails with exhibitor information from the Western Fair Association and official show suppliers in regards to the booth/event?

Products/Services

Only products listed & approved are permitted in your exhibit space

Products Category

- Men's Fashion
- Men's Health/Fitness
- Home Entertainment
- Tools/Automotive/Power Equipment
- Other: _____
- Technology
- Ladies Items
- Financial/Investment
- Holiday/Activities

Booth Space Request

Booth Size (10x10, 20x10, etc.): _____ ft (width) by _____ (depth)

of Booths: _____ x \$ _____ = \$ _____ +13% HST _____ = Total \$ _____

HST# 123 233 934 RT 0001

What is included: 1x15amp outlet, drapery backdrop, an allotment of exhibitor badges.

Preferred booth location: 1st _____ 2nd _____ 3rd _____

Preferred booth orientation: Corner In Line Island (Min. 8 Booths) End Cap (Min. 4 Booths)

Receipt of this form does not guarantee availability of space. Booth locations are subject to change at the discretion of show management.

RATE BREAKDOWN (1 Booth is 10'x10')

1-2 Booths	\$550 + HST EACH
3-5 Booths	\$525 + HST EACH
6+ Booths	\$500 + HST EACH

*Corner Booth is \$75 + HST extra per corner

Required Items

- Deposit of \$225 with contract, payment in full due by November 1st
- Signed Contract (contract included with exhibitor package)
- Certificate of Insurance, due on or before November 1st
- Badge Registration, due by November 1st

Opportunities

- | | | |
|--------------------------|--------------------------|---|
| YES | NO | |
| <input type="checkbox"/> | <input type="checkbox"/> | Would you be interested in hosting a presentation/demo at the show? |
| <input type="checkbox"/> | <input type="checkbox"/> | Would you be interested & available for media leading up to the show? |
| <input type="checkbox"/> | <input type="checkbox"/> | Would you be interested in sponsorship for prize for the event? |
| <input type="checkbox"/> | <input type="checkbox"/> | Are you interested in hearing about other WFD Shows? |

Payment

VISA AMEX MASTERCARD CHEQUE ENCLOSED (Made Payable to Western Fair Association)

Deposit will be processed within 5 business days from receipt of contract

Card #: _____ Cardholder Name: _____

CVC # (3 digit code on back of card): _____ Expiry Date (MM/YYYY): _____

Signature: _____ Date: _____

Receipt of application does NOT guarantee availability of space. If no space is available, payment will be returned. Booth locations are subject to change at the discretion of show management. The party whose signature appears on this form hereby warrant that they are FULLY AUTHORIZED and entitled to enter into and bind this agreement, and do so agree on the dates written by affixing their signature above.



be entertained
westernfairdistrict.com