



# WESTERN ONTARIO 4-H ACHIEVER 2011

*"In memory of Kiwanian Charles E. (Chuck) Broadwell"*

sponsored by:



Kiwanis Club of Forest City-London



IN CO-OPERATION WITH 4-H ASSOCIATIONS  
REGIONS 4, 5, 6

Open To Ages: 16 - 21

### APPLICATION INFORMATION

PLEASE COMPLETE THE FOLLOWING INFORMATION AND FORWARD TO WESTERN FAIR DISTRICT C/O Cheron Chamberlain, Agriculture Manager, P.O Box 7550, London Ont. N5Y 5P8 by: MON, August 22, 2011.

Member's Name: \_\_\_\_\_ Date: of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_ County: \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Address if attending College/University: \_\_\_\_\_

\_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Occupation: \_\_\_\_\_

### SECTION A 4-H PROJECTS & ACTIVITIES

Number of years enrolled in 4-H: \_\_\_\_\_

List of the 4-H projects you have completed in the past two years:

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List the Offices you have held in 4-H over the last 3 – 5 years:

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List 4-H county, regional, provincial, and national activities in which you Have participated or received rewards:

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SECTION A CONTINUED....

FURTHER INFORMATION

Tell us what qualities and contributions you can personally give to carrying The “4-H Achiever of the Year” title?

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How will this bursary help you to attain your future goals?

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**SECTION B**

**COMMUNITY INVOLVEMENT & EXTRA CURRICULAR ACTIVITIES**

School (clubs, sports, music, etc.):

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Community (Church, Jr. Farmers', etc.):

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Interests and hobbies:

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Responsibilities at home:

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Volunteering:

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SECTION B CONTINUED....

EDUCATION

Present grade level: \_\_\_\_\_ Where: \_\_\_\_\_

Scholastic achievements & previous 2 year's average:

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Briefly describe your present and future educational goals:

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**SECTION C**

**ESSAY**

Share your views in the form of an essay. (Approximately 500 words)

**TOPIC:**

**The Western Fair Association recently underwent a re-branding campaign and is now known as the Western Fair District. The new slogan is “Be Entertained”. How do you see Agriculture supporting this new slogan?**

PLEASE ENSURE ALL PORTIONS OF THE APPLICATION ARE COMPLETED AND FORWARD TO THE WESTERN FAIR DISTRICT C/O Cheron Chamberlain, Agriculture Manager, P.O. Box 7550, London, ON. N5Y 5P8 by Monday August 22, 2011.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GAURDIAN: \_\_\_\_\_

*Interview date is set for the afternoon/evening of Tuesday, August 30, 2011 at the Western Fair grounds Administration Building, 316 Rectory Street, London. You will be notified of your interview time.*

In the past Western Fair has invited the 4-H Achievers to attend:

- The Media Reception held just prior to opening day of the fair
- The Fair's "Opening Day" Ceremonies including the President's Reception
- 4-H Shows held at the Agriplex, participate by handing out ribbons and awards; attend the Lamb and Barrow Show & Sale
- Handing out awards at the Youth Talent Search Competition
- A Kiwanis Club of Forest City London meeting in London as guest speaker

Other opportunities made available to the Achievers are:

- A day with CNE Ambassador at the CNE in Toronto
- Speaking engagements eg. County's 4-H Directors' Meeting, and Awards Night
- Attend the District 13 meeting for the O.A.A.S. around November
- Possibly attend the O.A.A.S. Convention in Toronto in February
- Possibly compete in the CNE Ambassador of the Fairs Competition in August

Western Fair's website is [www.westernfairdistrict.com](http://www.westernfairdistrict.com) or the email [cchamberlain@westernfairdistrict.com](mailto:cchamberlain@westernfairdistrict.com) Or you may contact Cheron Chamberlain at or 519-438-7203 ext 321.