



# JUNIOR BEEF

## EXPO-

MARCH 25&26TH. 2017

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone #: \_\_\_\_\_

Age (as of Jan. 1/2017): \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**Jacket Size (circle one):** Ladies: Xsml \_\_\_\_\_ Med \_\_\_\_\_ Lg \_\_\_\_\_ XLrg \_\_\_\_\_

Mens: Sm \_\_\_\_\_ Med \_\_\_\_\_ Lrg \_\_\_\_\_ XLrg \_\_\_\_\_ XXLrg \_\_\_\_\_

ENTRY DESCRIPTION (market steer, market heifer or breeding heifer)	BREED	BIRTHDATE Month/day/yr	REGISTRATION #	TATTOO #

**Note: Late entries postmarked after FEBRUARY 28, 2017 will be \$100.00/animal**

# of animal entries \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

Exhibitor's Signature: \_\_\_\_\_

Parent/Guardian Signature (if under 18): \_\_\_\_\_

**Please send completed entry forms and cheques payable to  
Junior Beef Expo to: \*Note new address  
Karen Campbell**

**31673 Aberdeen Line  
Iona Station, ON  
N0L 1P0**