



THE 2011 WESTERN FAIR
September 9th to 18th
WEST ANNEX - Application Form

COMPANY NAME:
ADDRESS:
CITY: Prov: Postal Code:
CONTACT: Website:
PHONE: Cell : Fax: Email:

PRODUCT/SERVICE DESCRIPTION: Please provide a complete description of the product you wish to sell or exhibit. Please note only those items described in the official contract are allowed to be sold or exhibited in the booth.

Empty lines for product/service description.

Rental Rates Include: 1- Unit of Hydro/10 x 10, A Complement of Admission Tickets, Booth Drapery
No microphone: \$1,320.00 per 10' x 10' Demonstration Pitch (With microphones): \$1638.00 per 10' x 10'
Of 10 x 10 Booths: x \$ = \$ Plus 13% HST = \$ Total Rental Cost = \$
Authorized Signature: Date:

DEPOSIT: Forward a deposit of \$700.00. A \$25 fee will be applied for all NSF cheques

VISA AMEX MASTERCARD CHEQUE ENCLOSED (Please make payable to Western Fair Association)

Card #: Expiry Date: / Validation Code on back:
MM YY

Name on Card:

Signature of Card Holder:

Bank Transfer: Please contact Sari Brady for banking information at 519/438-7203 ext. 228

Deposits are non-refundable for any reason if this reservation is cancelled within 60 days prior to September 6, 2011. Applications received without the required deposit, will NOT be processed. Receipt of application does not guarantee availability of space. If no space is available, deposit will be returned. Booth locations are subject to change at the discretion of show management.

For Office Use Only: Date App Received: Contract # # of N/C Badges:
Booth #: Booth Size Building: West Annex # of N/C Units:
Contract Price: \$ Less Deposit Received: (\$) Date Rec.:
Receipt # Balance Due: \$

Return to: Western Fair Association., P.O. Box 7550, LONDON ON N5Y 5P8 519/438-7203 ext 228 Fax 519/438-7481
Attention Sari Brady sbrady@westernfair.com